

07-25-01

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PATENT APPLICATION TRANSMITTAL LETTER  
(Large Entity)

Docket No.  
1219

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Dominick H. Salvato, Michael J. Sasloff, Curt D. Croley

For: ADAPTER UNIT HAVING AN ERGONOMIC GRIP FOR A PERSONAL DIGITAL ASSISTANT

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. ET400740042US
- ☒ 16 sheets of drawings.
- ☐ A certified copy of a application.
- ☐ Declaration ☐ Signed. ☐ Unsigned.
- ☐ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☒ Other: **Specification 26 pages**

31017 U.S. PTO  
09/912162  
07/24/01

CLAIMS AS FILED

| For  | #Filed | #Allowed | #Extra | Rate      | Fee        |
|--|--------|----------|--------|-----------|------------|
| Total Claims   | 29     | - 20 =   | 9      | x \$18.00 | \$162.00   |
| Indep. Claims  | 5      | - 3 =    | 2      | x \$80.00 | \$160.00   |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> |        |          |        |           | \$0.00     |
| BASIC FEE  |        |          |        |           | \$710.00   |
| TOTAL FILING FEE   |        |          |        |           | \$1,032.00 |

- ☐ A check in the amount of to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. 19-5407 as described below. A duplicate copy of this sheet is enclosed.
  - ☒ Charge the amount of \$1,032.00 as filing fee.
  - ☒ Credit any overpayment.
  - ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
  - ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated:

*Glenn F. Frankenberger* 7/24/01  
Signature  
Glenn F. Frankenberger, Reg. No. 41,024

"EXPRESS MAIL" Mailing Label Number ET 400740042US

Date of Deposit July 24, 2001  
I hereby certify under 37 CFR 1.10 that this correspondence is being deposited with the United States Postal Service as "Express Mail Post Office to Addressee" with sufficient postage on the date indicated above, as addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

cc:

*Judith L. Ahrens*  
JUDITH L. AHRENS

23704  
PATENT TRADEMARK OFFICE